

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR

JAMES H. TROGDON, III SECRETARY

November 16, 2017

Apple Tuck & Associates, Inc. P.O. Box 904 Rutherfordton, N.C., 28139

Contract No:

DL00128

TIP No:

None

Federal Aid No: State Funded

WBS Element:

17BP.12.R.45

County:

Iredell

Description:

Replacing Bridge #260 on SR 1862 in Iredell Co.

RE: Notification of Award of Contract

Dear Sir:

I am pleased to inform you that Apple Tuck & Associates, Inc. has been awarded the contract for the above project based on the bid submitted on November 14, 2017 in the amount of \$1,041,793.00

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me, Jackie McSwain, at P.O. Box 47, Shelby, N.C. 28151-0047. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, Larry Carpenter, PE, as soon as possible so that a preconstruction conference can be held. Mr. Carpenter's mailing address is P.O Box 47 Shelby, NC 28151-0047 and telephone number is 980-552-4205.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Mark Taylor, Resident Engineer whose mailing address is 124 Prison Camp Rd, Statesville, N.C. 28625 and telephone number is (704) 380-6050.

Also enclosed is an Execution of Bid Form to be completed and returned along with your Certificate of Insurance and Bonds.

If you have any questions, please contact me at 980-552-4208.

Sincerely,

Jackie B. McSwain
Division 12 Team Lead

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cc: Mark Stafford, PE Larry Carpenter, PE Michael Poe, PE Mark Taylor, PE Anil Paniker